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Etude de l'écriture de l'exil à la Renaissance, avec une typologie basée sur les écrits de Pétrarque, de Marot et

Joannes Sambucus ; un examen de la tradition allégorique du voyage de la vie ; et enfin, une lecture des écrits d'exil de Petrus Alcyonius, de deux marranes portugais, D. Pires et Amatus Lusitanus, et de Joachim Du Bellay. "When the city was filled with these bonfires, he then combed the city, and whenever he received notice of some public sodomite, he had him immediately seized and thrown into the nearest bonfire at hand and had him burned immediately." This story, of an anonymous individual who sought to cleanse medieval Paris, was part of a sermon delivered in Siena, Italy, in 1427. The speaker, the friar Bernardino

(1380-1444), was one of the most important public figures of the time, and he spent forty years combing the towns of Italy, instructing, admonishing, and entertaining the crowds that gathered in prodigious numbers to hear his sermons. His story of the Parisian vigilante was a recommendation. Sexual deviants were the objects of relentless, unconditional persecution in Bernardino's sermons. Other targets of the preacher's venom were witches, Jews, and heretics. Mormando takes us into the social underworld of early Renaissance Italy to discover how one enormously influential figure helped to dramatically

increase fear, hatred, and intolerance for those on society's margins. This book is the first on Bernardino to appear in thirty-five years, and the first ever to consider the preacher's inflammatory role in Renaissance social issues. Based on Mamluk and Venetian sources, this book offers a thorough analysis of the various conflicts arising around Levant trade. It demonstrates how these conflicts more often than not cut across cultural divides in Late Medieval Mamluk Alexandria. Roman om en gruppe mennesker der på forskellige måder er flygtet fra virkeligheden og nu lever sammen i et forfaldent slot Dall'armistizio dell'8 settembre

1943, allo sviluppo delle prime bande armate, alla crisi dell'inverno 1944-45, all'insurrezione finale: in questo libro, chiaro ed essenziale, Santo Peli ci offre una sintesi accurata della Resistenza che spiega e distingue le varie fasi del processo di formazione della lotta partigiana contro il regime fascista, senza però dimenticare il contesto nazionale e internazionale, politico e sociale, nel quale si è combattuta la piú feroce guerra italiana. Un saggio obiettivo e necessario in cui si alternano luci e ombre, grandezza e limiti, unicità e contraddizioni di uno dei momenti decisivi della nostra storia. Del volume

La Resistenza in Italia ("Piccola biblioteca Einaudi", 2004), si ripropone qui, riveduta e aggiornata, la prima parte dedicata alla ricostruzione degli avvenimenti politici e militari, mentre la seconda parte, che affrontava interpretazioni e nodi storiografici, viene sintetizzata in un nuovo capitolo scritto appositamente per questa edizione. Una ricostruzione fedele della storia e della natura dell'incubo nazista. Reappraisal of the pioneering humanist scholar Biondo Flavio During his lifetime the historian and antiquarian Biondo Flavio (1392- 1463) struggled to obtain recognition as a major contributor to the

humanistic movement of the fifteenth century. Throughout the Renaissance, fellow Italian scholars far too often condemned rather than endorsed his scholarly works. His troublesome career and mixed reputation among his peers stand in stark contrast with the highly innovative character of his learning, which proved to be ground-breaking for the further development of various strands of historical and antiquarian research in the Early Modern Age. The authors of this volume aim to contribute to a reappraisal of this pioneering humanist scholar by a fresh assessment of his major writings in the fields of historical linguistics,

historiography, Roman topography, and historical geography. Contributors Angelo Mazzocco (Mount Holyoke College), Marc Laureys (Universität Bonn), Giuseppe Marcellino (Scuola Normale Superiore di Pisa), Fulvio Delle Donne (Università della Basilicata), Fabio Della Schiava (Universität Bonn), Paolo Pontari (Università di Pisa), Catherine Castner (University of South Carolina), Jeffrey White (St. Bonaventure University), Frances Muecke (University of Sydney) What was the real power of the Norman admirals? In what way did they practise their authority? This study on the Norman admiralty in Sicily

focuses on the development of this office as it changes from an office to a title with increasing and incredible prestige in the years from the second half of the 11th century to the end of the 12th century. The admiral was an officer who worked in the royal palace for the royal authority as prime minister and was fundamental in orchestrating cultural activities. However, the admirals also established their power in fields separate to those of their position. The position of admiral was a unicum in Medieval Europe since no other political institution had a similar figure and his contribution was crucial for the development of

the Norman kingdom in Sicily. The intention of this work is to study the sphere of competences of the admiralty and to give a global and definitive view of the impact of the Norman admirals between the second half of the 11th century and the end of the 12th. Die IBOHS verzeichnet jährlich die bedeutendsten Neuerscheinungen geschichtswissenschaftlicher Monographien und Zeitschriftenartikel weltweit, die inhaltlich von der Vor- und Frühgeschichte bis zur jüngsten Vergangenheit reichen. Sie ist damit die derzeit einzige laufende Bibliographie dieser Art, die thematisch, zeitlich und

geographisch ein derart breites Spektrum abdeckt. Innerhalb der systematischen Gliederung nach Zeitalter, Region oder historischer Disziplin sind die Werke nach Autorennamen oder charakteristischem Titelhauptwort aufgelistet. A questo romanzo (pensato e scritto in tre anni, dal 1971 al 1974) Elsa Morante consegna la massima esperienza della sua vita "dentro la Storia" quasi a spiegamento totale di tutte le sue precedenti esperienze narrative: da "L'isola di Arturo" a "Menzogna e sortilegio". La Storia, che si svolge a Roma durante e dopo la seconda guerra mondiale, vorrebbe parlare in un linguaggio comune e accessibile a tutti.

Annotation Supplied by Informazioni Editoriali In the 1930s translation became a key issue in the cultural politics of the Fascist regime due to the fact that Italy was publishing more translations than any other country in the world. Making use of extensive archival research, the author of this new study examines this 'invasion of translations' through a detailed statistical analysis of the translation market. The book shows how translations appeared to challenge official claims about the birth of a Fascist culture and cast Italy in a receptive role that did not tally with Fascist notions of a dominant culture extending its influence

abroad. The author shows further that the commercial impact of this invasion provoked a sustained reaction against translated popular literature on the part of those writers and intellectuals who felt threatened by its success. He examines the aggressive campaign that was conducted against the Italian Publishers Federation by the Authors and Writers Union (led by the Futurist poet F. T. Marinetti), accusing them of favouring their private profit over the national interest. Finally, the author traces the evolution of Fascist censorship, showing how the regime developed a gradually more repressive policy towards translations as

notions of cultural purity began to influence the perception of imported literature. «Leggetelo di nascosto, sotto il banco, come fosse un libro proibito». Umberto Eco La ricostruzione di Ostrogorsky prende avvio dal trasferimento del centro politico dell'impero romano nell'Oriente ellenistico, per concludersi con la presa di Costantinopoli da parte di Maometto II che, se chiude una parabola politica, non segna certo la fine dell'influsso di Bisanzio sulla vita e la cultura europea.

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